

### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331

http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

June 02, 2015

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 

ADOPTED BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

49 June 2, 2015

PATRICK OZAWA ACTING EXECUTIVE OFFICER

GRANT OF TEMPORARY CONSTRUCTION EASEMENTS
FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
ALHAMBRA WASH
PARCELS 17GE.1, 359GE, 372GE.2, AND 372GE.3
IN THE CITY OF SAN GABRIEL
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)

#### **SUBJECT**

This action will allow the Los Angeles County Flood Control District to grant temporary construction easements over Alhambra Wash, in the City of San Gabriel, to the County of Los Angeles.

# IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

- 1. Find that the grant of temporary construction easements will not interfere with the use of Alhambra Wash for any purposes of the Los Angeles County Flood Control District.
- 2. Approve the grant of temporary construction easements in Alhambra Wash Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3, in the City of San Gabriel, from the Los Angeles County Flood Control District to the County of Los Angeles.
- 3. Instruct the Mayor to sign the Temporary Construction Easements document and authorize delivery to the County of Los Angeles.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain approval from the Board, acting as the governing body of the Los Angeles County Flood Control District (LACFCD), to grant temporary construction easements (TCE) in Alhambra Wash Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3, in the City of San Gabriel, to the County of Los Angeles. The County requires the easements as part of its Del Mar Avenue Over Alhambra Wash Bridge Replacement project (Project).

On September 9, 2014, Item No. 33, the Board approved the TCE over the same parcels. The TCE was to commence on March 1, 2015, and terminate on March 1, 2016. Construction of the Project has been delayed. Therefore, another TCE is required.

### Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Integrated Services Delivery (Goal 3). A new bridge will enhance the safety of commuters, thereby improving the quality of life for residents of the County.

### **FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund.

The cost of the TCE is \$34,650, which represents the fair market value. As part of the Board's September 9, 2014, action, the funds have been transferred to the Flood Control District Fund. If construction exceeds beyond the new TCE's termination date of April 1, 2017, the new TCE provides for the payment to the LACFCD in the amount of \$2,887.49 per month, prorated according to the actual date of occupancy. The funds will be available in the Fiscal Year 2015-16 Road Fund.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3 are located along Alhambra Wash, intersecting Del Mar Avenue in the City of San Gabriel.

The grant of the easements is authorized by Section 2, paragraph 13, of the Los Angeles County Flood Control Act. This section provides as follows: "The Los Angeles County Flood Control District is hereby declared to be a body corporate and politic, and has all the following powers...13. To lease, sell or dispose of any property (or any interest therein) whenever in the judgment of the board of supervisors of the property, or any interest therein or part thereof, is no longer required for the purposes of the district...."

The grant of the easements is not considered adverse to the LACFCD's purpose and will not hinder the use of Alhambra Wash for possible transportation, utility, or recreational corridors. Moreover, the Temporary Construction Easements document will reserve paramount rights for the LACFCD's purposes.

County Counsel has approved the Temporary Construction Easements document as to form.

#### **ENVIRONMENTAL DOCUMENTATION**

The California Environmental Quality Act (CEQA) requires public agency decision makers to document and consider the environmental implications of their actions. On February 12, 2013, Agenda Item 20, the Board made a finding that the project is categorically exempt from the provisions of CEQA.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

There will be no impact on current services or projects.

#### **CONCLUSION**

Please return one adopted copy of this letter and the executed original Temporary Construction Easements document to the Department of Public Works, Survey/Mapping & Property Management Division. Retain the duplicate for your files.

Respectfully submitted,

Hail Farlier

**GAIL FARBER** 

Director

GF:GSG:tw

**Enclosures** 

c: Auditor-Controller (Accounting Division - Asset Management)
 Chief Executive Office (Rochelle Goff)
 County Counsel
 Executive Office

### DUPLICATE

RECORDING REQUESTED BY AND MAIL TO:

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS P.O. Box 1460 Alhambra, CA 91802-1460

Attention Survey/Mapping & Property Management Division Title & Escrow Section

Alan R. Husted

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Numbers: 5360-021-901 (Portion) 5370-016-901 (Portion) 5370-016-902 (Portion)

### TEMPORARY CONSTRUCTION EASEMENTS

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as COUNTY), temporary construction easements in, on, over, and across the real property in the City of San Gabriel, County of Los Angeles, State of California, described as Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3 in Exhibit A and shown and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Together with the further right to enter upon and to pass and repass over and along said easements and rights of way to deposit tools, implements, and other materials thereon by said COUNTY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary, for the purposes above set forth.

The temporary construction easements shall be for a period of 12 months, commencing on April 1, 2016, and shall cease and terminate on April 1, 2017, thereafter; provided, however, that COUNTY may extend the easement periods beyond the prescribed periods of time by providing written notice to DISTRICT or the owner of the property at the time of the notice if not DISTRICT, not less than ten (10) days prior to the end of the prescribed periods of time. The temporary construction easement periods shall thereafter automatically be extended on a month-to-month basis until COUNTY terminates its occupancy of the easement areas (not to exceed 12 months). In the event COUNTY extends the easement periods, COUNTY shall pay an additional amount to DISTRICT or the owner of the property at the time of the extension if not DISTRICT, at the rate of (see amounts listed below) per month, prorated to the actual date that COUNTY terminates its occupancy of the easement areas.

For Parcel 17GE.1, the amount is \$320.83 per month

For Parcel 359GE, the amount is \$958.33 per month

For Parcel 372GE.2, the amount is \$1,375.00 per month

For Parcel 372GE.3, the amount is \$233.33 per month

Del Mar Avenue Bridge Replacement Over Alhambra Wash
(File: Del Mar Avenue (16))
(Includes ABBOT AVENUE (1))
Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3
Temporary Construction Easements Page 2

Dated June 2, 2015



(LACFCD-SEAL)

ATTEST:

PATRICK OGAWA, Acting Executive Officer of the Board of Supervisors of the County of Los Angeles

By Carla Zittle Deputy

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic

Mayor, Board of Supervisors of the Los Angeles County Flood Control District

Del Mar Avenue Bridge Replacement Over Alhambra Wash (File: Del Mar Avenue (16))

XM25000033

(Includes ABBOT AVENUE (1))

Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3

26-RW 4.2 and 4.3

S.D. 5

Project ID No. RDC0012721

DB:bw:

P:CONF:DB:TCE-DEL MAR AVE 17GE.1, 359GE.372GE.2,373GE.3-2 FNL 4115

STATE OF CALIFORNIA	)	
	)	SS.
COUNTY OF LOS ANGELES	)	

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Mayor of the Board on all papers, documents, or instruments requiring the Mayor's signature.

The undersigned hereby certifies that on this 2nd day of June, 2015, the facsimile signature of MIKE ANTONOVICH, Mayor of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Mayor of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



PATRICK OGAWA, Acting Executive Officer of the Board of Supervisors of the County of Los Angeles

By Carla Little
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

MARK J. SALADINO County Counsel

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority
conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th
day of September 1995, and the Grantee consents to the recordation hereof by its duly authorized officer.
Dated
Ву
ASSISTANT DEPUTY DIRECTOR Survey/Mapping & Property Management Division
C t d t

### **EXHIBIT A**

File with: ALHAMBRA WASH 17

Parcel No. 17GE.1

Includes: Parcels Nos. 359GE, 372GE.2, and 373GE.3

26-RW 4.2 and 4.3

A.I.N. 5360-021-901 (Portion)

5370-016-901 and 902 (Portions)

T.G. 596 (E7) I.M. 129-257

S.D. 5

XM25000033

### LEGAL DESCRIPTION

### PARCEL NO. 17GE.1 (Temporary construction easement):

That portion of that certain parcel of land in Lot A, Tract No. 8214, as shown on map recorded in Book 102, pages 74 and 75, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 7316, page 61, of Official Records, in the office of said Registrar-Recorder/County, within the following described boundaries:

Beginning at the northwesterly corner of said Lot A; thence North 89°30'00" East, along the northerly line of said Lot A, a distance of 31.46 feet to a line parallel with and 17.00 feet westerly, measured at right angles, from the easterly line of said certain parcel of land; thence South 18°34'00" East, along said parallel line, a distance of 75.67 feet to a straight line which bears at right angles from said parallel line and which passes through the southerly terminus of that certain course described as having a bearing and length of S. 0° 22' 00" E. 90.01 feet in the westerly boundary of said certain parcel of land; thence South 71°26'00" West, along said straight line, a distance of 58.00 feet to said southerly terminus; thence North 0°22'00" West, along said certain course, a distance of 90.01 feet to the point of beginning.

EXCEPTING therefrom that portion described as PARCEL NO. 17GE in deed to the COUNTY OF LOS ANGELES, recorded on December 10, 2014, as Document No. 20141336822, of said Official Records.

Containing: 3,471± square feet.

### PARCEL NO. 359GE (Temporary construction easement):

That portion of that certain parcel of land in Lots 2 and 3, Tract No. 3473, as shown on map recorded in Book 37, page 98, of above-mentioned Maps, described under the heading "2. Tract No. 3473" in tax deed to Los Angeles County Flood Control District, recorded on July 26, 1951, as Document No. 2370, in Book 36851, page 132, of above-mentioned Official Records, within the following described boundaries:

Beginning at a point in the northeasterly line of said certain parcel of land, said point being distant North 33°26'22" West 5.00 feet, measured along said northeasterly line, from the southeasterly corner of said certain parcel of land, said southeasterly corner also being the northwesterly corner of Lot 23, Tract No. 7608, as shown on map recorded in Book 87, pages 53 and 54, of above-mentioned Maps; thence North 33°26'22" West, along said northeasterly line, a distance of 57.00 feet; thence South 56°33'38" West 75.00 feet to the southwesterly line of said certain parcel of land; thence South 33°26'22" East, along said southwesterly line, a distance of 18.48 feet to the southwesterly corner of said certain parcel of land; thence North 86°41'15" East, along the southerly line of said certain parcel of land, a distance of 56.83 feet to a line parallel with and 47.00 feet southeasterly, measured at right angles, from abovedescribed course having a bearing and length of South 56°33'38" West 75.00 feet; thence North 56°33'38" East, along said parallel line, a distance of 18.35 feet to a line parallel with and 7.50 feet southwesterly, measured at right angles, from said northeasterly line; thence South 33°26'22" East, along said last-mentioned parallel line, a distance of 10.00 feet to a straight line which bears at right angles from said lastmentioned parallel line and which passes through the point of beginning; thence North 56°33'38" East, along said straight line, a distance of 7.50 feet to the point of beginning.

Containing: 2,899± square feet.

### PARCEL NO. 372GE.2 (Temporary construction easement):

That portion of that certain parcel of land in Lot 1, of above-mentioned Tract No. 3473, described under the heading "1. Tract No. 3473" in tax deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded on July 14, 1958, as Document No. 3624, in Book D154, page 242, of above-mentioned Official Records, within the following described boundaries:

Beginning at the intersection of the northeasterly line of said certain parcel of land and a line parallel with and 15.00 feet westerly, measured at right angles, from the easterly line of said Lot 1, said intersection also being the most southerly corner of Lot 28, of above-mentioned Tract No. 7608; thence South 56°33'38" West 16.50 feet to a line parallel with and 16.50 feet southwesterly, measured at right angles, from said northeasterly line; thence North 33°26'22" West, along said last-mentioned parallel line, a distance of 40.00 feet; thence South 56°33'38" West 42.00 feet; thence South 33°26'22" East



91.35 feet to a line parallel with and 36.00 feet westerly, measured at right angles, from said easterly line; thence South 0°22'00" East, along said last-mentioned parallel line, a distance of 30.24 feet to the southwesterly line of said certain parcel of land; thence South 33°26'22" East, along said southwesterly line, a distance of 38.48 feet to first-mentioned parallel line; thence North 0°22'00" West, along said first-mentioned parallel line, a distance of 137.44 feet to the point of beginning.

EXCEPTING therefrom those portions described as PARCEL NO. 372GE and PARCEL NO. 372GE.1 both in above-mentioned deed to the COUNTY OF LOS ANGELES.

Containing: 4,677± square feet.

## PARCEL NO. 372GE.3 (Temporary construction easement):

That portion of last above-mentioned certain parcel of land in above-mentioned Lots 2 and 3, within the following described boundaries:

Beginning at the northwesterly corner of said last-mentioned certain parcel of land; thence North 86°41'15" East, along the northerly line of said last-mentioned certain parcel of land, a distance of 56.83 feet; thence South 56°33'38" West 49.15 feet to the southwesterly line of said last-mentioned certain parcel of land; thence North 33°26'22" West, along said southwesterly line, a distance of 28.52 feet to the point of beginning.

Containing: 701± square feet.

KEVIN A. BUGH FOR LS 8056

LS 8056

LS 8056

COUNTY OF LOS ANGELES

By

LICENSED SURVEYOR

Survey/Mapping and Property Management

Division

APPROVED AS TO DESCRIPTION

# EXHIBIT A





